# TORAH STUDY

#### **Introduction to Torah Study**

Studying *Torah* is a basic requirement for all Jews and such study is considered to be a prestigious commandment (*Torah* study is as important as doing all the other *mitzvot*: *talmud Torah k'negged kulam*). Setting time for *Torah* study (*k'viat zman l'Torah*) means that we show how important *Torah* study is by setting a specific time each day and a specific duration for such study.

But all commandments that you must do (<u>mitzvot aseh</u>) take precedence over studying <u>Torah</u>. That is, you may NOT ignore the need to do another positive commandment because you are studying!

# Minimum Required Torah Study

The minimum requirements for Jews to learn:

- Men: All parts of the *Torah* plus whatever *halacha* is relevant for them.
  - NOTE The most important subjects for men to study are whatever is practical for them in their lives
- Women: All *halachot* relevant for them, and *hashkafa*.

#### **Studying Torah**

All Jews must study *Torah* "*lishma*" (studying for the sake of understanding the *Torah*, just because we are commanded to do so). If you are studying in order to teach, to get honor, or any other reason, it is not *lishma*.

## **Reading Weekly Torah Portion**

Read the weekly *Torah* portion (*parasha*) twice each week and *Targum* (or commentary) once each week.

## **Learning Gemara**

If you can memorize the gemara you are learning, you do not need to use the printed book.

### **Torah at Meals**

Some *Torah* should be discussed at every meal.

#### Torah, Prayers, and Bad Smell

Do not say blessings or prayers or study holy subjects (limudei kodesh) if there is a bad smell.

## **Siyum**

A <u>siyum</u> can be held anytime a book of <u>Torah</u> or <u>Talmud</u> or any other holy book (<u>sefer kodesh</u>) has been studied for a long time; three months or longer is a good guideline. Simply reading through a book does not qualify; you must study it and understand it.

NOTE Originally, the intent was for a volume (masechta) of Talmud or a division (seder) of the Mishna.