TACHANUN

Shacharit: Tachanun: How To Say

See the Tachanun Section in How To Pray in Synagogue.

Shacharit: Tachanun: When Not To Say

Tachanun is related to judgment. Tachanun is NOT said at times of din/judgment:

- At night,
- On Tish'a B'Av,
- In a house of mourning, and
- Yom Kippur.

Tachanun is also NOT said at times of simcha/happiness:

At mincha before (and certainly not on):

- Shabbat,
- Jewish festivals,
- Rosh Hashana, and
- Rosh Chodesh.

At any prayer service on:

- Isru chag (the day after each of the Jewish festivals),
- Entire month of *Nisan*.

Nisan has more than 15 days that we omit <u>tachanun</u>, and once we omit it for most of the month, we don't say it at all.

- All of *Chanuka, Purim, Shushan Purim*, *Tu B'Shvat*, *Rosh Chodesh*, and from *Rosh Chodesh Sivan* until the day after *Shavuot*.
- *Tishrei* from *shacharit* before *Yom Kippur* until after *Simchat Torah* (*Shmini Atzeret* in *Eretz Yisrael*). Resume saying *tachanun*:
 - Second day of Cheshvan, or
 - Day after <u>isru chag</u> of <u>Simchat Torah</u> (this is the more prevalent custom among <u>Ashkenazim</u>). Each person should follow his or her family or community custom.

Any time these people are present in your *minyan* (or in any other *minyan* in the building) either before a circumcision or while still involved in the *brit* or meal:

- Mohel,
- Sandak, or
- Father of a boy having his circumcision.

NOTE This even applies to *mincha* if the *brit* will take place after *mincha*.

Any time a groom is present during the first week after marriage.