## WOMEN: COMMANDMENTS (MITZVOT)

## WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT)

# WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): EXEMPTIONS

#### Women: Exemption from Time-Dependent Positive Commandments

Women and girls are generally exempt from time-dependent positive commandments (*mitzvot*), but they may perform these voluntary *mitzvot* and if they do, they do say the relevant blessings:

- Lulav
- Sukka
- Saying the full shema.

Women and girls may NOT do these time-dependent positive commandments (mitzvot):

- Kiddush levana
- Tefilin
- *Tzitzit*.

## WOMEN: TIME-BASED POSITIVE COMMANDMENTS (MITZVOT): OBLIGATIONS

### Women: Time-Based Positive Mitzva Obligations

Although women and girls are generally exempt from time-dependent positive commandments (*mitzvot*), they may do some *mitzvot* for which they are not obligated and it is considered to be virtuous behavior for which they will get a reward. They may say the blessings before each *mitzva*. 1. These are voluntary *mitzvot* that women may do:

- Lulav
- Sukka
- Saying the full shema.
- 2. Women and girls MAY NOT wear tefilin.
- 3. Women traditionally do not:
  - Say tachanun.
  - Wear *talit* or *tzitzit* (*talit <u>katan</u>).*
  - Study gemara.
  - Say kiddush levana or birkat ha'chama.

But these are not forbidden.

#### Women: Time-Based Positive Commandments/Mitzvot: Obligations

In addition to prayer obligations (see Women: Minimal Prayer), women and girls 12 years old and up are required to keep these time-dependent positive commandments, among others:

• Candle-lighting for Chanuka (see Chanuka: Candles: Who Should Light )

- Candle-lighting for Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.
- Havdala (say or hear) after Shabbat, Jewish festivals, Rosh Hashana, and Yom Kippur.
- *Kiddush* (say or hear) on the first night (or first two nights outside *Eretz Yisrael*) of every *Jewish festival*, and also the next morning.
- Passover (all commandments, including eating matza at the Passover seder).
  - NOTE Because she must eat <u>matza</u>, she must therefore say <u>birkat ha'mazon</u> afterward (so if a woman omits <u>ya'ale v'yavo</u> in <u>birkat ha'mazon</u> at the <u>seder</u>, she must repeat <u>birkat ha'mazon</u> !).
- Megila on Purim.
- *Shabbat* (For why women must keep time-dependent, positive commandments on *Shabbat*, see Introduction to *Shabbat* )
- Shofar on Rosh Hashana.
  - NOTE Jewish women universally accepted upon themselves to hear *shofar* on *Rosh Hashana*, but they only need to hear 30 blasts.
- Hearing the reading of Parashat Zachor.

## Women: Mayim Achronim

See Birkat HaMazon: Mayim Achronim.

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