

# MINYAN: AMEN: WHEN 10 MEN INCLUDES PRAYER LEADER

## Prayer Leader of 10 Men Should Wait

A prayer service leader for a group of only 10 men including himself should (but is not required to) wait until all 10 men have finished the private amida before he begins the reader's repetition.

- Shabbat
- Jewish Festivals
- Rosh Chodesh musaf.

**REASON** To have nine men replying amen to each blessing.

**NOTE** A minimum of six men must be finished before the reader begins the repetition. If delaying the repetition at mincha will cause the repetition to be finished after sunset, consult a rabbi.

**NOTE** If all nine other men will not (or may not) say amen, the leader should intend that his public amida be a “free-will offering” (nedava); otherwise, his public amida may be a bracha l'vatala. He may not intend to offer a "free-will offering" on days or services that this sacrifice was not offered in the Temple in Jerusalem:

- Shabbat
- Jewish Festivals
- Rosh Chodesh musaf.

## Amida with Minyan but with less than Nine Men Answering

On Shabbat, even if there will not be at least nine men answering amen to the reader's repetition of the amida, the reader should say the repetition anyway, without intending that his repetition be counted as a nedava (which can only be offered on weekdays). If less than six men will be answering, the leader must wait before doing the repetition.