Amida with Minyan but with less than Nine Men Answering

On *Shabbat*, even if there will not be at least nine men answering *amen* to the reader's repetition of the *amida*, the reader should say the repetition anyway, without intending that his repetition be counted as a *nedava* (which can only be offered on weekdays). If less than six men will be answering, the leader must wait before doing the repetition.

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